


EXHIBIT 1

UHIC Proof of Service


PSER

PAT LUNDVALL (NSBN 3761)

KRISTEN T. GALLAGHER (NSBN 9561)

AMANDA M. PERACH (NSBN 12399)

McDONALD CARANO LLP

2300 West Sahara Avenue, Suite 1200

Las Vegas, Nevada 89102

Telephone: (702) 873-4100

Facsimile: (702) 873-9966

plundvall@mcdonaldcarano.com

kgallagher@mcdonaldcarano.com

aperach@mcdonaldcarano.com

*Attorneys for Plaintiff Fremont Emergency
Services (Mandavia), Ltd.*

DISTRICT COURT**CLARK COUNTY, NEVADA**

FREMONT EMERGENCY SERVICES
(MANDAVIA), LTD., a Nevada professional
corporation,

Plaintiff,

vs.

UNITED HEALTHCARE INSURANCE
COMPANY, a Connecticut corporation;
UNITED HEALTHCARE SERVICES INC.
dba UNITEDHEALTHCARE, a Minnesota
corporation; UMR, INC. dba UNITED
MEDICAL RESOURCES, a Delaware
corporation; OXFORD HEALTH PLANS,
INC., a Delaware corporation; SIERRA
HEALTH AND LIFE INSURANCE
COMPANY, INC., a Nevada corporation;
SIERRA HEALTH-CARE OPTIONS, INC.,
a Nevada corporation; HEALTH PLAN OF
NEVADA, INC., a Nevada corporation;
DOES 1-10; ROE ENTITIES 11-20,

Defendants.

Case No.: A-19-792978-B

Dept. No.: 27

SUMMONS –

**UNITED HEALTHCARE INSURANCE
COMPANY**

SUMMONS

**NOTICE! YOU HAVE BEEN SUED, THE COURT MAY DECIDE AGAINST YOU
WITHOUT YOUR BEING HEARD UNLESS YOU RESPOND WITHIN 31 DAYS. READ
THE INFORMATION BELOW.**

TO THE DEFENDANT(S):

UNITED HEALTHCARE INSURANCE COMPANY
c/o Nevada Division of Insurance
3300 W. Sahara Avenue, Suite 275
Las Vegas, NV 89102

A civil Complaint has been filed by the Plaintiff against you for the relief set forth in the Complaint.

1. If you intend to defend this lawsuit, within **31 days** after this Summons is served, exclusive of the day of service, you must do the following:
 - (a) File with the Clerk of this Court, whose address is shown below, a formal written response to the Complaint in accordance with the rules of the Court, with the appropriate filing fee.
 - (b) Serve a copy of your response upon the attorney whose name and address is shown below.
2. Unless you respond, your default will be entered upon application of the Plaintiff(s) and failure to so respond will result in a judgment of default against you for the relief demanded in the Complaint, which could result in the taking of money or property or other relief requested in the Complaint.
3. If you intend to seek the advice of an attorney in this matter, you should do so promptly so that your response may be filed on time.
4. The State of Nevada, its political subdivisions, agencies, officers, employees, board members, commission members and legislators each have 45 days after service of this Summons within which to file an Answer or other responsive pleading to the Complaint.

Submitted by:

McDONALD CARANO LLP

STEVEN D. GRIERSON
 CLERK OF THE COURT

By: /s/ Kristen T. Gallagher

PAT LUNDVALL (NSBN 3761)
 KRISTEN T. GALLAGHER (NSBN 9561)
 AMANDA M. PERACH (NSBN 12399)
 McDONALD CARANO LLP
 2300 West Sahara Avenue, Suite 1200
 Las Vegas, Nevada 89102
 Telephone: (702) 873-4100
 Facsimile: (702) 873-9966
 plundvall@mcdonaldcarano.com
 kgallagher@mcdonaldcarano.com
 aperach@mcdonaldcarano.com

By: Chaunte Pleasant 4/18/2019
 Deputy Clerk Chaunte Pleasant Date
 Regional Justice Center
 200 Lewis Avenue
 Las Vegas, NV 89101

*Attorneys for Plaintiff Fremont Emergency
 Services (Mandavia), Ltd.*

PROOF OF SERVICE

I hereby declare that on this day I served a copy of the Summons and Complaint upon the following defendant in the within matter, by shipping a copy thereof, via Certified mail, return receipt requested, to the following:

United Healthcare Insurance Company
Attn: Kristin Erickson
185 Asylum St.
Hartford, CT 06103
CERTIFIED MAIL NO. 7018 0680 0002 0258 3286

I declare, under penalty of perjury, that the foregoing is true and correct.

DATED this 22nd day of April, 2019.



RHONDA KELLY
Employee of the State of Nevada
Department of Business and Industry
Division of Insurance

RE: Fremont Emergency Services (Mandavia), Ltd. vs. United Healthcare Insurance Company, et al.
District Court, Clark County, Nevada
Case No. A-19-792978-B



State of Nevada, Division of Insurance
This document on which this certificate
is stamped is a full, true and correct
copy of the original.

Date: 4/22/19 By: 